

Regional Membership Director ___

APPLICATION FOR MEMBERSHIP

NATIONAL TOOLING & MACHINING ASSOCIATION

1357 Rockside Rd, Cleveland OH 44134 (800) 248-6862 ◆ Fax: (216) 264-2840 www.ntma.org

For NTMA Use Only		
Member #		
Chapter #		
Check #		
Amount		
Date Received		

Membership Category:		Date Received
Regular Membership (Precision Custom Manufacturer) National Associate (Supplier) Educational Institution (School, College, Technical Center, etc.) Educator (Individual – one contact only)		REGULAR MEMBERS ONLY Our firm is a:
Company/Institution Name		□ Proprietorship□ Partnership
/lail Address		☐ Limited Liability Corporation☐ Chapter C Corporation☐
City State	Zip	□ Subchapter S Corporation
Phone () Fax () Vebsite No. of Full	I Time Employees	My Company: Does Government Contracting Is minority owned Is woman owned
(including of Area(s) of Interest (check all that apply):	ffice personnel and owners active in the business)	
□ Business Management □ Discount Programs □ Government □ Education/ Training □ Insurance − F Please Note Below the Primary and	Secondary Contact(s) Within your Compan	(National) □Technology y:
The Primary Contact receives all NTMA messages and Secondar Owner/President: Mr. Ms. Dr.	ry Contact(s) serve as a back-up to communicate HR Contact (if applicable): Mr.	•
Title	Title	
E-Mail Address	E-Mail Address	
Contact Type: ☐ Primary ☐ Secondary	Contact Type: ☐ Primary ☐ Secondary	
Operations /Plant Contact (if applicable): ☐ Mr. ☐ Ms. ☐ Dr.	Sales Contact (if applicable): N	⁄lr. □ Ms. □ Dr.
Title	Title	
E-Mail Address	E-Mail Address	
Contact Type: ☐ Primary ☐ Secondary	Contact Type: ☐ Primary ☐ Secondary	
Fees due at time of application:		
 Processing Fee (\$100) or Reinstatement Fee (\$50) – Regular Annual Dues- Regular Membership dues are based on the num Please contact info@ntma.org for a dues quote for your specific Processing or Reinstatement Fee: 	ber of full-time employees. National Associate	
Annual Dues: +	New Membership	
TOTAL: =	Reinstatement	
☐ Check Enclosed ☐ Please bill my credit card: ☐ American E	Express 🛘 MasterCard 🗖 Visa	
Card No:	Expires	
I UNDERSTAND THAT MEMBERSHIP IS ON AN ANNUAL BASIS AND AUTOMATICALLY WRITTEN NOTICE TO THE NTMA INDEPENDENCE OH OFFICE AND ARE LIABLE FOR I MACHINING ASSOCIATION EXPRESS WRITTEN PERMISSION TO SEND ME COMMUNI NUMBER AND EMAIL ADDRESS.	DUES AMOUNTS OWED THROUGH RESIGNATION DATE.	I HEREBY GIVE NATIONAL TOOLING &
Signature:		
Referring Member Name and Company (if any):	RMD Chapte	File

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